

# Housing Management Panel: Central Area

Date: 14 February 2023

Time: 2.00pm

Venue Hybrid:  
Virtual – Zoom  
In person – Brighton Town Hall, Committee Room 2

Members: Councillor Hugh-Jones (Chair), Ward Councillors for the Area,  
Delegates of Tenants Association in the area.

Contact: Emma Thomson  
Democratic Services Officer  
emma.thomson@brighton-hove.gov.uk

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# AGENDA

<b>PART ONE</b>	<b>Page</b>
<b>1 WELCOME AND APOLOGIES</b> 5 minutes.	<b>5 - 6</b>
<b>2 CHAIR'S COMMUNICATIONS</b> 5 minutes.	
<b>3 MINUTES OF THE PREVIOUS MEETING</b> Minutes of the meeting held on 13 December 2022 – 5 minutes.	<b>7 - 10</b>
<b>4 ACTION LOG</b> 10 minutes.	<b>11 - 14</b>
<b>5 EDB REVIEW CONCLUSION REPORT</b> Keely McDonald, 15 minutes – report to follow separately.	
<b>6 HOUSING COMMITTEE WORKPLAN PROGRESS UPDATE AND HOUSING PERFORMANCE REPORT QUARTER 3 2022/23</b> Diane Hughes/ Martin Reid, 20 minutes.	<b>15 - 42</b>
<b>7 AREA PANEL REVIEW: TERMS OF REFERENCE AND REPORT</b> Sam Warren, 20 Minutes – report to follow separately.	
<b>8 REVIEW OF ENVIRONMENTAL IMPROVEMENT PROJECT - WHAT ARE PERMITTED USES? AND WHAT PROPOSALS DO RESIDENTS HAVE?</b> Justine Harris, 5 minutes.	
<b>9 RESIDENTS QUESTIONS - 3 STAR, ALL 4 AREAS</b> 20 minutes.	<b>43 - 80</b>
<b>10 RESIDENTS QUESTIONS - 2 STAR LOCAL AREA</b> 10 minutes.	<b>81 - 94</b>
<b>11 POSITIVE COMMUNITY NEWS</b> 5 minutes.	
<b>12 ANY OTHER BUSINESS</b>	

5 Minutes.

Appendix:

**ENVIRONMENTAL IMPROVEMENT PROJECT**

**95 - 108**

**FURTHER INFORMATION**

For further details and general enquiries about this meeting contact , (01273 291354, email [thomas.bald@brighton-hove.gov.uk](mailto:thomas.bald@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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